

## AIRPORT CONCESSION DISADVANTAGED BUSINESS ENTERPRISE (ACDBE) MONTHLY UTILIZATION REPORT RENTAL CARS

700 Administration Drive Louisville, Kentucky 40209-1537 (502) 368-6524

Email: Iraa.acdbe.reporting@flylouisville.com

| CONCESSION<br>TYPE:   | REPORTING PERIOD (MONTH/YEAR): |            |           | DATE REPORT SUBMITTED: |  |  |  |  |
|---|--------------------------------|------------|-----------|------------------------|--|--|--|--|
| PRIME<br>CONCESSIONAIRE:  | CONTACT PERSON:                |            |           | TELEPHONE:             |  |  |  |  |
| ADDRESS:  | CITY:                          | STATE:     | ZIP:      | EMAIL:                 |  |  |  |  |
| PRIME CONCESSIONAIRE'S TOTAL GROSS RECEIPTS AT AIRPORT FOR REPORTING PERIOD: \$         |                                |            |           |                        |  |  |  |  |
| PRIME CONCESSIONAIRE'S TOTAL GOODS & SERVICES SPEND AT AIRPORT FOR REPORTING PERIOD: \$ |                                |            |           |                        |  |  |  |  |
| THE ACDBE GOAL HAS BEEN ESTABLISHED AS %  | OF TOTAL ACDBE SPEND           | FOR THIS C | ONCESSION | I AGREEMENT.           |  |  |  |  |

## PRIME CONCESSIONAIRE AND/OR SUBCONTRACTOR INFORMATION

THE ACDBE(S) WHO WORKED ON THIS CONCESSION AGREEMENT DURING THIS REPORTING PERIOD AND THE VALUE OF WORK PERFOMED BY EACH ARE LISTED BELOW.

| LRAA APPROVED                       |            |              | Gender |   | Ethnic Category* |    |    |    |    |   |   |
|-------------------------------------|------------|--------------|--------|---|------------------|----|----|----|----|---|---|
| ACDBE PRIME OR SUBCONCESSIONAIRE(S) | OF<br>WORK | EXPENDITURES | Μ      | F | ва               | НА | AP | ΑI | NA | W | 0 |
| NAME:                               |            |              |        |   |                  |    |    |    |    |   |   |
| ADDRESS:                            |            |              |        |   |                  |    |    |    |    |   |   |
| CITY/STATE/ZIP:                     |            | ¢            |        |   |                  |    |    |    |    |   |   |
| CONTACT NAME:                       |            | Φ            |        |   |                  |    |    |    |    |   |   |
| TELEPHONE:                          |            |              |        |   |                  |    |    |    |    |   |   |
| EMAIL:                              |            |              |        |   |                  |    |    |    |    |   |   |
|                                     |            |              |        |   |                  |    |    |    |    |   |   |
| NAME:                               |            |              |        |   |                  |    |    |    |    |   |   |
| ADDRESS:                            | \$         |              |        |   |                  |    |    |    |    |   |   |
| CITY/STATE/ZIP:                     |            | ¢            |        |   |                  |    |    |    |    |   |   |
| CONTACT NAME:                       |            | Þ            |        |   |                  |    |    |    |    |   |   |
| TELEPHONE:                          |            |              |        |   |                  |    |    |    |    |   |   |
| EMAIL:                              |            |              |        |   |                  |    |    |    |    |   |   |
|                                     |            |              |        |   |                  |    |    |    |    |   |   |
|                                     |            |              |        |   |                  |    |    |    |    |   |   |

\*Black American - BA; Hispanic American - HA; Asian Pacific American - AP; Asian Indian American - AI; Native American - NA; Non-Minority Woman - W; Other - O

I attest that the information submitted in this report is in fact true and correct to the best of my knowledge.

| Signature | Title | Date |
|-----------|-------|------|
|           |       |      |